

GOVERNMENT OF JAMMU AND KASHMIR

DIRECTORATE OF FISHERIES, J&K

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu
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Subject: Mortality of Fish Livestock in Private units of Jammu and Kashmir – Constitution of Committee thereof.

Order No: **99** - Fisheries of 2025.

Dated: **21-02-2025**

This Directorate has received un-precedented reports regarding the mortalities of live stocks particularly in trout fish rearing units of various districts of Kashmir causing a significant financial setback to the beneficiaries. Furthermore, recently an unusual and severe mortality of Rainbow Trout fingerlings, specifically in the size range of 50-100 grams has been reported in private Trout units causing significant loss of the Livestock.

In light of these and as deliberated in the review meeting held on 13.02.2025, a committee of following officers is hereby constituted for Kashmir Division in order to identify the affected units/ farms and document each such case.

S No	Name of the Officer	Designation
1	Mr. Gh. Mohi-ud-Din Wani	Joint Director Fisheries North Kashmir (Chairman)
2	Mr. Manzoor Ahmad Samoon	Deputy Director Fisheries Central (Member)
3	Mr. Shabir Ahmad Shabir	Assistant Director Fisheries Anantnag (Member)
4	Mr. Mushtaq Ahmad Shah	Assistant Director Fisheries Srinagar (Member)
5	Dr. Salman Rouf Chalkoo	Assistant Director Fisheries Kupwara (Member)

The committee will assess the severity of such mortality cases and look for other possible reasons that may have contributed to the mortality incidents. The committee will submit its report on a case-by-case basis within 7 days positively and propose/ recommend actionable measures including the compensatory measures to support affected beneficiaries.

Ab. Majid Tak,

Director Fisheries J&K

No. DOF-Tech/2024-25/

Dated: **21** /02/2025

Copy for information to the:

1. Joint Director Fisheries (North/ South) Kashmir Division.
2. CPO/DDF/ ADF/ SPO/PO/FDO _____.
4. Private Secretary to Principal Secretary to Govt. Agriculture Production Department for information of the Worthy Principal Secretary.
5. All the committee members for information & necessary action.
6. Order File.